



# Overview and Scrutiny Committee

Monday, 25th September, 2023 at 5.30 pm  
Conference Room, Parkside, Chart Way, Horsham

Councillors:

Paul Clarke (Chairman)	
Anthony Frankland (Vice-Chairman)	
Sam Bateman	Alex Jeffery
Tony Bevis	Liz Kitchen
Philip Circus	Dennis Livingstone
Mike Croker	Jonathan Taylor
Malcolm Eastwood	Belinda Walters
Len Ellis-Brown	Mike Wood
Nigel Emery	

You are summoned to the meeting to transact the following business

Jane Eaton  
Chief Executive

## Agenda

	Page No.
1. <b>Apologies for absence</b>	
2. <b>Minutes</b>	3 - 6
To approve as correct the minutes of the meeting held on Monday 17 July 2023 ( <i>Note: If any Member wishes to propose an amendment to the minutes they should submit this in writing to <a href="mailto:committeeservices@horsham.gov.uk">committeeservices@horsham.gov.uk</a> at least 24 hours before the meeting. Where applicable, the audio recording of the meeting will be checked to ensure the accuracy of the proposed amendment.</i> )	
3. <b>Declarations of Members' Interests</b>	
To receive any declarations of interest from Members of the Committee	
4. <b>Announcements</b>	
To receive any announcements from the Chairman of the Committee or the Chief Executive	
5. <b>Annual Crime and Disorder Update</b>	7 - 14
To receive a report from the Head of Housing and Community Services	

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|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 6.  | <b>Report on the Council's Finance and Performance</b><br>To receive a report from the Director of Resources                                                              | 15 - 32 |
| 7.  | <b>Update from Task and Finish Groups</b><br>To receive an update from the Fair Space Task and Finish Group                                                               | 33 - 34 |
| 8.  | <b>Work Programme</b><br>To review the current Overview and Scrutiny Work Programme                                                                                       | 35 - 36 |
| 9.  | <b>Cabinet Forward Plan</b><br>To review the current Forward Plan                                                                                                         | 37 - 42 |
| 10. | <b>Urgent Business</b><br>Items not on the agenda which the Chairman of the meeting is of the opinion should be considered as urgent because of the special circumstances |         |